



# 109<sup>th</sup> Annual Installation Dinner & Awards Gala

## Program Book Advertisement Contract

\_\_\_\_\_  
Contact Name

\_\_\_\_\_  
Organization

\_\_\_\_\_  
Title

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Fax Number

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Contact Within The WBAI Who Sold You The Ad

We/I commit to purchase ad space in the Annual Installation Dinner Program Book, in the indicated size and price below. We/I agree to submit payment for the ad and the ad itself in a high-resolution JPEG format by Friday, May 5, 2023 at 5:00 pm:

- |   |   |
|---|---|
| <input type="checkbox"/> Full-Page Back Cover Ad in Color (\$2,000)<br>8.5" x 11"         | <input type="checkbox"/> Full-Page Ad in Black & White (\$750)<br>8.5" x 11"      |
| <input type="checkbox"/> Full-Page Front Inside Cover Ad in Color (\$1,500)<br>8.5" x 11" | <input type="checkbox"/> Half-Page Ad in Black & White (\$350)<br>8.5" x 5.5"     |
| <input type="checkbox"/> Full-Page Back Inside Cover Ad in Color (\$1,500)<br>8.5" x 11"  | <input type="checkbox"/> Quarter-Page Ad in Black & White (\$175)<br>4.25" x 5.5" |

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name

# Advertisement Submission Instructions

Please mail, email, or fax this Ad Contract to the WBAI office and submit payment by Friday, May 5, 2023 at 5:00 pm. To pay by check, please make the check payable the Women's Bar Association of Illinois. To pay by credit card, please call the WBAI office:

**Women's Bar Association of Illinois**

321 South Plymouth Court, Suite 4S

Chicago, IL 60604

Phone: 312-341-8530

Fax: 312-341-8533

wbai@wbaillinois.org

**Ad Format**

Please provide a print-ready, high-definition JPEG in the correct ad size and color that was purchased (e.g., 8" wide x 10 ½" tall for a full-page ad).

**Black and White Ads**

You are welcome to submit a color JPEG for an ad that will be printed in black and white. Before submission, please print the color ad in black and white in order to test how the colors will translate to grayscale.

**How to Submit Ad**

Please email the print-ready ad JPEG to [traceyschroeder8992@gmail.com](mailto:traceyschroeder8992@gmail.com) (referencing the entity name & ad size in the subject line).

**Deadline**

We must receive your print-ready ad JPEG and payment by Friday, May 5, 2023 at 5:00 pm in order for the ad to be included in the Annual Installation Dinner Program Book.

If you have any questions, please don't hesitate to contact the Ad Book team at [traceyschroeder8992@gmail.com](mailto:traceyschroeder8992@gmail.com).

**WE APPRECIATE YOUR SUPPORT!**